



# Precinct Summary Report

**Dekalb County, Indiana**  
**2024 General Election**  
**INDEKG24**  
**11/5/2024**

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 181 |
| A - # Of Paper Absentee   | 24  |
| W - # Of Walk-In Absentee | 318 |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 523    |
| VOTER TURNOUT:     | 60.46% |
| REGISTERED VOTERS: | 865    |

Precinct ID: 08

Precinct Name: Grant 3

| ----- VOTES -----                               |            |     |       |        |                              |
|---|------------|-----|-------|--------|------------------------------|
| E   | A          | W   | TOTAL | %      |                              |
| VOTE FOR 1                                      |            |     |       |        |                              |
| <b>Public Question-Const Amendment</b>          |            |     |       |        |                              |
|   | VOTES= 461 |     |       |        |                              |
| 94  | 7          | 159 | 260   | 56.40% | Yes                          |
| 65  | 10         | 126 | 201   | 43.60% | No                           |
| VOTE FOR 1                                      |            |     |       |        |                              |
| <b>President and Vice-President of the U.S.</b> |            |     |       |        |                              |
|   | VOTES= 520 |     |       |        |                              |
| 131   | 13         | 227 | 371   | 71.35% | (R) Trump \ Vance            |
| 44  | 10         | 82  | 136   | 26.15% | (D) Harris \ Walz            |
| 1   | 0          | 4   | 5     | 0.96%  | (L) Oliver \ Ter Maat        |
| 4   | 1          | 2   | 7     | 1.35%  | (WTP) Kennedy Jr. \ Shanahan |
| 0   | 0          | 1   | 1     | 0.19%  | Write-In                     |
| VOTE FOR 1                                      |            |     |       |        |                              |
| <b>United States Senator</b>                    |            |     |       |        |                              |
|   | VOTES= 461 |     |       |        |                              |
| 113   | 15         | 212 | 340   | 73.75% | (R) Jim Banks                |
| 31  | 9          | 63  | 103   | 22.34% | (D) Valerie McCray           |
| 7   | 0          | 11  | 18    | 3.90%  | (L) Andrew Horning           |
| 0   | 0          | 0   | 0     | 0.00%  | Write-In                     |
| VOTE FOR 1                                      |            |     |       |        |                              |
| <b>Governor And Lieutenant Governor</b>         |            |     |       |        |                              |
|   | VOTES= 509 |     |       |        |                              |
| 102   | 13         | 198 | 313   | 61.49% | (R) Braun \ Beckwith         |
| 55  | 11         | 79  | 145   | 28.49% | (D) McCormick \ Goodin       |
| 20  | 0          | 31  | 51    | 10.02% | (L) Rainwater \ Hudson       |
| 0   | 0          | 0   | 0     | 0.00%  | Write-In                     |

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| ----- VOTES -----                              |    |     |       |         |
|--|----|-----|-------|---------|
| E  | A  | W   | TOTAL | %       |
| VOTE FOR 1                                     |    |     |       |         |
| <b>Attorney General</b>                        |    |     |       |         |
| 111  | 14 | 210 | 335   | 71.73%  |
| 40   | 10 | 82  | 132   | 28.27%  |
| VOTE FOR 1                                     |    |     |       |         |
| <b>United States Representative District 3</b> |    |     |       |         |
| 117  | 13 | 216 | 346   | 70.61%  |
| 40   | 11 | 73  | 124   | 25.31%  |
| 11   | 0  | 9   | 20    | 4.08%   |
| 0  | 0  | 0   | 0     | 0.00%   |
| VOTE FOR 1                                     |    |     |       |         |
| <b>State Representative District 52</b>        |    |     |       |         |
| 124  | 14 | 225 | 363   | 74.39%  |
| 44   | 9  | 72  | 125   | 25.61%  |
| VOTE FOR 1                                     |    |     |       |         |
| <b>Judge of the Superior Court No. 2</b>       |    |     |       |         |
| 143  | 13 | 254 | 410   | 100.00% |
| VOTE FOR 1                                     |    |     |       |         |
| <b>Circuit Court Clerk</b>                     |    |     |       |         |
| 140  | 14 | 243 | 397   | 100.00% |
| VOTE FOR 1                                     |    |     |       |         |
| <b>County Recorder</b>                         |    |     |       |         |
| 145  | 15 | 248 | 408   | 100.00% |
| VOTE FOR 1                                     |    |     |       |         |
| <b>County Treasurer</b>                        |    |     |       |         |
| 140  | 15 | 241 | 396   | 100.00% |
| VOTE FOR 1                                     |    |     |       |         |
| <b>County Surveyor</b>                         |    |     |       |         |
| 139  | 15 | 232 | 386   | 100.00% |
| VOTE FOR 1                                     |    |     |       |         |
| <b>County Commissioner Central District</b>    |    |     |       |         |
| 115  | 11 | 192 | 318   | 68.09%  |
| 49   | 5  | 95  | 149   | 31.91%  |
| VOTE FOR 1                                     |    |     |       |         |
| <b>County Commissioner East District</b>       |    |     |       |         |
| 136  | 16 | 243 | 395   | 100.00% |

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| ----- VOTES ----- |    |     |       |        |  |
|-------------------|----|-----|-------|--------|--|
| E                 | A  | W   | TOTAL | %      |  |
|                   |    |     |       |        | VOTE FOR 3                                     |
|                   |    |     |       |        | <b>County Council Member At Large</b>          |
| VOTES= 761        |    |     |       |        | (REP) Bob Krafft                               |
| 88                | 11 | 166 | 265   | 34.82% | (REP) Amy Prosser                              |
| 96                | 12 | 167 | 275   | 36.14% | (REP) Dave Yarde                               |
| 78                | 8  | 135 | 221   | 29.04% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>Dekalb Cent SB City of Auburn</b>           |
| VOTES= 425        |    |     |       |        | (NP) Katie Pfister                             |
| 97                | 12 | 149 | 258   | 60.71% | (NP) Nate Vance                                |
| 52                | 3  | 112 | 167   | 39.29% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>Dekalb Cent SB Fairfield/Smithfield Twp</b> |
| VOTES= 402        |    |     |       |        | (NP) Jeffery (Jeff) Johnson                    |
| 57                | 6  | 110 | 173   | 43.03% | (NP) Tony Oneal                                |
| 79                | 9  | 141 | 229   | 56.97% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>Dekalb Cent SB Jackson/Union Township</b>   |
| VOTES= 429        |    |     |       |        | (NP) Valerie K. Armstrong                      |
| 110               | 12 | 156 | 278   | 64.80% | (NP) Jody L. Cook                              |
| 35                | 4  | 112 | 151   | 35.20% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>IN Supreme Court-Rush</b>                   |
| VOTES= 412        |    |     |       |        | Yes  |
| 107               | 8  | 183 | 298   | 72.33% | No   |
| 39                | 7  | 68  | 114   | 27.67% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>IN Supreme Court-Massa</b>                  |
| VOTES= 410        |    |     |       |        | Yes  |
| 109               | 7  | 182 | 298   | 72.68% | No   |
| 37                | 7  | 68  | 112   | 27.32% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>IN Supreme Court-Molter</b>                 |
| VOTES= 414        |    |     |       |        | Yes  |
| 106               | 7  | 189 | 302   | 72.95% | No   |
| 40                | 8  | 64  | 112   | 27.05% |  |
|                   |    |     |       |        | VOTE FOR 1                                     |
|                   |    |     |       |        | <b>Court of Appeals Dist 4-Pyle III</b>        |
| VOTES= 410        |    |     |       |        | Yes  |
| 108               | 7  | 182 | 297   | 72.44% | No   |
| 37                | 7  | 69  | 113   | 27.56% |  |

### Straight Party Votes

Precinct ID: 08

| PartyName        | Votes |
|------------------|-------|
| Democratic Party | 14    |
| Republican Party | 137   |