DeKalb County Commissioners Meeting

March 17, 2025 @ 8:30 a.m.

IC 5-14-1.5-5 (a)

<u>Click Here to View</u>

Meeting Agenda (IC 5-14-1.5-4) Subject to change prior to meeting day:

8:30	Dotty Miller –Human Resources
8:45	Leta Hullinger -Recorder
	Re: Restoration Book Presentations; Fidler Contract
9:00	Michelle Fosnaugh: 2026 Adult IDOC Grant
9:15	Kyle Pearson: Update
9:30	Jason Meyer: EasterSeals presentation
10:00	Pledge
10:15	Highway—Ben Parker
	~Covered Bridge Bid Document
	~Heron LOC Mutual Release Agreement
11:00	APEX Health Plan Meeting

Discussion Topics and Action Items

Payroll: bi-weekly | Pay Period of February 23 to March 8, 2025

Claims

Minutes

Misc. Topics:

~DART: Notification of De-Obligation of Federal & State Funds: 2023/2024

~Blue Heron Ministries Proposal for Professional Services

~Travel Policy Discussion

~Cemetery Tax Sale Parcel Update