
DEKALB COUNTY DRAINAGE BOARD

Kellen Dooley; William L. Hartman; James A. Miller; Bruce Bell II; Steve Kelham

220 EAST SEVENTH STREET, SUITE 130
AUBURN, INDIANA 46706
(260) 925-1928

AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF April 17, 2025

Agenda may be amended as deemed necessary.

1. Approval of April 3, 2025, Meeting Minutes

2. Utility Permits

➤ NIPSCO

Parcel No. 26-05-26-300-001
1729 State Road 8 Auburn, IN
Keyser Township, Section 26
Raymond Clark Open Ditch No. 16-00-0

➤ AES

County Road 66
Auburn, IN
Butler Township, Section 25
James Ferguson Regulated Drain No. 86-00-0

3. Variance

➤ Lori Barron

5094 CR 39
Auburn, IN
Parcel #06-10-03-200-003
Jackson Township, Section 3
Marion Cramer Regulated Open Ditch No. 78-00-0

4. Minor Subdivisions

➤ Marlene's Acres Minor Subdivision

CR 11, Parcel #03-01-03-326-023
S ½ Sect 3 T35N R12E, Fairfield Township
David Bair Drain No. 212-00-0, Adam Deetz Drain No. 5178-00-0
Watershed

➤ LG Ranch Minor Subdivision

Parcel No. 03-01-09-300-004
0997 CR 8 Corunna, IN
E ½ SW ¼ Ex 16 Acres
Fairfield Township, Section 9
William Tritch Dr. No. 98-00-0, William Trich Lat 3 Dr. No. 98-03-0
Richard Carter Dr. No. 103-00-0, Adam Deetz Dr. No. 5178-00-0
George Smith Dr. No. 102-00-0, Frank Albright Dr. No. 14-00-0
Cedar Creek Dr. No. 470-00-0

(cont.)

➤ **Schmucker's Acres**

4952 CR 64, Spencerville, IN 46788

NW ¼ Sect 30 T33N R14E Spencer Township

James Goings Regulated Tile No. 113-20-0, Jerry Davis Drain No. 191-00-0

John W. Means Drain No. 363-00-0

5. Replat

➤ **Williams Estates**

CR 60

NE 1/4 Sect 23 T33N R12E

Garrett, IN

Section 23, Butler Township

Ambrose Heitz Dr. No. 135-00-0

Cedar Creek Dr. No. 470-00-0

➤ **Storer's Addition Section II, Lot 3**

Parcel No. 11-11-26-100-001

6671 CR 63

Spencerville, IN 46788

Spencer Township, Section 26

Russell Coburn Drain No. 251-00-0

6. Certifications of Drains

➤ Levi Dennison Regulated Tile No. 317-00-0

➤ Melissa Kelly Regulated Tile No. 30-04-0

7. Bid Opening: Spray Packages

8. Guest Communications – Other than Agenda Items

9. Surveyor's Report

10. Discussion